

**CITY OF LOUP CITY
PO BOX 250
LOUP CITY, NEBRASKA 68853**

NOTICE IS HEREBY GIVEN, that the Mayor and Council will meet in regular session on **TUESDAY, JUNE 9, 2026 at 7:00 p.m.** in the Council Chambers, Municipal Building, which meeting shall be open to the public for the following agenda:

- 1. Call meeting to order – Mayor Hart**
 - a. Roll Call – City Clerk
- 2. Declaration of Open Meeting Law** – THIS IS AN OPEN MEETING OF THE LOUP CITY COUNCIL. THE CITY OF LOUP CITY ABIDES BY THE OPEN MEETING ACT IN CONDUCTING BUSINESS. A COPY OF THE OPEN MEETINGS ACT IS DISPLAYED IN THIS ROOM AS REQUIRED BY LAW. THE CITY COUNCIL MAY VOTE TO GO INTO CLOSED SESSION ON ANY AGENDA ITEM AS ALLOWED BY STATE LAW.
- 3. Pledge of Allegiance and Moment of Silence for all Armed Forces Service Personnel and Volunteers**
- 4. Public Comments – 5 minutes**
(No action can be taken by the City Council on matters presented under this title except to answer any questions posted and/or refer the matter for further action.)
- 5. Consent Agenda**
 - a. Approve Minutes of May 5, 2026 Regular Meeting
 - b. Approval of the Treasurer Report for month of May 2026
- 6. Police**
 - a. Update & Report
- 7. SCED**
 - a. Update & Report
- 8. LB840**
 - a. Update & Report
 - b. Consideration of and Action Upon: Agenda Request-Loan Committee Recommendation to Approve LB840 Loan No 2026-02
- 9. Public Works Director-**
 - a. Monthly Report
 - b. Community Center Floor
- 10. Consideration of and Action Upon:** Resolution 2026-13- Levying Special Assessment for Utilities Against 101 S 1st St
- 11. Consideration of and Action Upon:**
 - a. 90 Days Past Due Utility List
- 12. Consideration of and Action Upon:** Agenda Request: Grant Flaming: Introduction to Loup City's New NPPD Local Manager: Brian Mattison
- 13. Consideration of and Action Upon:** Resolution 2026-14: Engineering Agreement for the 2026 Asphalt Improvements
- 14. Consideration of and Action Upon:** Update on Nuisance Property:
 - a. 319 N 10th St
 - b. 347 N 4th St
 - c. 167 P St

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- 15. Consideration of and Action Upon:** Contract for Services- Marvin Planning Consultants- Comprehensive Plan
- 16. Consideration of and Action Upon:** Motion for Mayor to Sign Transit 5311 Program Agreement- Federal-Aid funds Supplemental Agreement for Budget year 7/1/2025 – 6/30/2027
- 17. Consideration of and Action Upon:**
- a. Employee Evaluation Process
 - b. Employee Wage Scale
 - c. Adjust Wages
- 18. Consideration of and Action Upon:** Eakes Printer in City Office Buyout for One Dollar
- 19. Consideration of and Action Upon:** Letter from Loup Basin Public Health Department- Terminating Memorandum of Understanding with Loup City Community Center
- 20. Consideration of and Action Upon:** Applying for Citizen's Bank Credit Card for City Credit Card
- 21. Consideration of and Action Upon:** Website Monthly Plan with Fees
- 22. Discussion:** American Tower Lease
- 23. Consideration of and Action Upon:** Schaupp's Disposal Claim
- 24. Consideration of and Action Upon:** Approval of Claims Submitted for Payment
- 25. Communications and Committee Reports**
- a. Clerk/Deputy Clerk
 - b. Council
- 26. Mayor's Report**
- 27. Adjourn**

Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled meeting.

If auxiliary aids of reasonable accommodations are need for attendance at a meeting, please call the City Clerk's office (308) 745-0222. Advance notice of seven days is needed when requesting an interpreter.

AJ Reimers, City Clerk/Treasurer

Date Posted: _____ Post Office, City Hall, Sherman County Courthouse