

**CITY OF LOUP CITY
PO BOX 250
LOUP CITY, NEBRASKA 68853**

NOTICE IS HEREBY GIVEN, that the Mayor and Council will meet in Special Session on **THURSDAY, MARCH 26, 2026 at 7:00 p.m.** in the Council Chambers, Municipal Building, which meeting shall be open to the public for the following agenda:

- 1. Call meeting to order – Mayor Hart**
 - a. Roll Call – City Clerk
- 2. Declaration of Open Meeting Law** – THIS IS AN OPEN MEETING OF THE LOUP CITY COUNCIL. THE CITY OF LOUP CITY ABIDES BY THE OPEN MEETING ACT IN CONDUCTING BUSINESS. A COPY OF THE OPEN MEETINGS ACT IS DISPLAYED IN THIS ROOM AS REQUIRED BY LAW. THE CITY COUNCIL MAY VOTE TO GO INTO CLOSED SESSION ON ANY AGENDA ITEM AS ALLOWED BY STATE LAW.
- 3. Pledge of Allegiance and Moment of Silence for all Armed Forces Service Personnel and Volunteers**
- 4. Public Comments – 5 minutes**
(No action can be taken by the City Council on matters presented under this title except to answer any questions posted and/or refer the matter for further action.)
- 5. Consideration of and Action Upon: Nuisance Property Update:**
 - a. 167 P Street
- 6. Consideration of and Action Upon: Sealed Bids Mowing City Property**
 - a. Mayor Open Sealed Bids That Were Submitted on Time
 - b. Council Approve Sealed Bid
 - c. Resolution 2026-9- Authorizing Mayor to Sign Contract
- 7. Consideration of and Action Upon: Review Applications for Maintenance Supervisor Position**
 - a. Mayor Appointment of Maintenance Supervisor
 - b. Council Approval of Maintenance Supervisor
 - c. Resolution 2026-10- Appointment of Maintenance Supervisor In Training and Set Wage
- 8. Consideration of and Action Upon: Set Wages for Pool Staff**
- 9. Strategic Planning**
- 10. Adjourn**

Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled meeting.

If auxiliary aids of reasonable accommodations are need for attendance at a meeting, please call the City Clerk's office (308) 745-0222. Advance notice of seven days is needed when requesting an interpreter.

AJ Reimers, City Clerk/Treasurer

Date Posted: _____ Post Office, City Hall, Sherman County Courthouse