

**CITY OF LOUP CITY
PO BOX 250
LOUP CITY, NEBRASKA 68853**

NOTICE IS HEREBY GIVEN, that the Mayor and Council will meet in regular session on **TUESDAY, MAY 5, 2026 at 7:00 p.m.** in the Council Chambers, Municipal Building, which meeting shall be open to the public for the following agenda:

- 1. Call meeting to order – Mayor Hart**
 - a. Roll Call – City Clerk
- 2. Declaration of Open Meeting Law** – THIS IS AN OPEN MEETING OF THE LOUP CITY COUNCIL. THE CITY OF LOUP CITY ABIDES BY THE OPEN MEETING ACT IN CONDUCTING BUSINESS. A COPY OF THE OPEN MEETINGS ACT IS DISPLAYED IN THIS ROOM AS REQUIRED BY LAW. THE CITY COUNCIL MAY VOTE TO GO INTO CLOSED SESSION ON ANY AGENDA ITEM AS ALLOWED BY STATE LAW.
- 3. Pledge of Allegiance and Moment of Silence for all Armed Forces Service Personnel and Volunteers**
- 4. Public Comments – 5 minutes**

(No action can be taken by the City Council on matters presented under this title except to answer any questions posted and/or refer the matter for further action.)
- 5. Consent Agenda**
 - a. Approve Minutes of April 7, 2026 Regular Meeting
 - b. Approval of the Treasurer Report for month of April 2026
- 6. Police**
 - a. Update & Report
 - b. Interlocal Agreement with Sherman County Sheriff- Tabled from April 7, 2026 Meeting
- 7. SCED**
 - a. Update & Report
- 8. Consideration of and Action Upon: Resolution 2026-11 Micro-TIF**
 - a. Approval of Application for Expedited Review of Community Redevelopment Plan Tax Increment Financing (TIF) Project Form
- 9. LB840**
 - a. Update & Report
- 10. Consideration of and Action Upon: Set Temporary Street Closures and Timelines for the Loup City Polish Days Festival from June 3, 2026 through June 7, 2026**
 - a. **Resolution 2026-12** a Resolution of the City of Loup City, Nebraska, to request temporary closure of Streets for the Annual Polish Days Celebration.
- 11. Public Works Director-**
 - a. Monthly Report
- 12. Consideration of and Action Upon:**
 - a. 90 Days Past Due Utility List
- 13. Public Works Director Position:**
 - a. Mayor Appointment of Public Works Director
 - b. Council Approval of Public Works Director
 - c. **Ordinance 944-** Set Newly Hired Public Works Director Wage
- 14. Consideration of and Action Upon: Miller & Associates- Lead Service Line Inventory Replacement**
- 15. Consideration of and Action Upon: Set Street Project Schedule- Miller & Associates**
- 16. Consideration of and Action Upon: Agenda Request- Jerry Huebner- Storage Inside Building and Zoning for Outdoor Boat and Camper Storage at 330 O Street**

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- 17. Consideration of and Action Upon:** Nuisance Property Update
 - a. 529 R Street, Loup City, Nebraska
 - b. 167 P Street, Loup City, Nebraska
- 18. Discussion:** Recommendation from Planning Commission: Bidding Comprehensive Plan
- 19. Consideration of and Action Upon:** Recommendation from Cemetery Board- Purchasing Software, Mapping and Digitizing Records at Cemetery
- 20. Consideration of and Action Upon:** Recommendations from the Pool Board/Manager:
 - a. Set Outside Temperature for Pool to be Open
 - b. Change Private Lesson Fees to \$75.00
 - c. Concessions: Order from Joe's
 - d. Have Underage Lifeguards Work in Concessions until of Age
 - e. Updated Loup City Rules and Regulations
 - f. **Ordinance 945:** An Ordinance to Establish and Fix the Salary and Compensation for Summer Seasonal Pool Employees of the City of Loup City, Nebraska
- 21. Consideration of and Action Upon:** Payment for Loup City Go Highway Pledge Bond SRS 23- Interest \$44,760.00 Minus Cash on Hand \$308.92- Total of Claim \$44,451.08
- 22. Consideration of and Action Upon:** Payment to BOK Financial- General Obligation Municipal Building Bond Series 2019- \$8,813.75
- 23. Discussion:** Letter from Nebraska Auditor of Public Accounts- City of Loup City's Audit Has Not Been Submitted to State
- 24. Consideration of and Action Upon:** Office Printer Lease Expires May 2026- New Lease-Tabled from March 2026 Meeting
- 25. Consideration of and Action Upon:** Schaupp's Disposal Claim
- 26. Consideration of and Action Upon:** Approval of Claims Submitted for Payment
- 27. Communications and Committee Reports**
 - a. Clerk/Deputy Clerk
 - b. Council
- 28. Mayor's Report**
- 29. Adjourn**

Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled meeting.

If auxiliary aids of reasonable accommodations are need for attendance at a meeting, please call the City Clerk's office (308) 745-0222. Advance notice of seven days is needed when requesting an interpreter.

AJ Reimers, City Clerk/Treasurer

Date Posted: _____ Post Office, City Hall, Sherman County Courthouse