

**CITY OF LOUP CITY  
PO BOX 250  
LOUP CITY, NEBRASKA 68853**

NOTICE IS HEREBY GIVEN, that the Mayor and Council will meet in regular session on **TUESDAY, APRIL 7, 2026 at 7:00 p.m.** in the Council Chambers, Municipal Building, which meeting shall be open to the public for the following agenda:

- 1. Call meeting to order – Mayor Hart**
  - a. Roll Call – City Clerk
- 2. Declaration of Open Meeting Law** – THIS IS AN OPEN MEETING OF THE LOUP CITY COUNCIL. THE CITY OF LOUP CITY ABIDES BY THE OPEN MEETING ACT IN CONDUCTING BUSINESS. A COPY OF THE OPEN MEETINGS ACT IS DISPLAYED IN THIS ROOM AS REQUIRED BY LAW. THE CITY COUNCIL MAY VOTE TO GO INTO CLOSED SESSION ON ANY AGENDA ITEM AS ALLOWED BY STATE LAW.
- 3. Pledge of Allegiance and Moment of Silence for all Armed Forces Service Personnel and Volunteers**
- 4. Public Comments – 5 minutes**

*(No action can be taken by the City Council on matters presented under this title except to answer any questions posted and/or refer the matter for further action.)*
- 5. Consent Agenda**
  - a. Approve Minutes of March 3, 2026 Regular Meeting
  - b. Approval Minutes of March 26, 2026 Special Meeting
  - c. Approval SDL: Sons of American Legion- Beer Garden- Polish Days- June 5 and June 6, 2026
  - d. Approval of the Treasurer Report for month of March 2026
- 6. Police**
  - a. Update & Report
  - b. Approval of Interlocal Agreement with Sherman County Sheriff- Expired March 31, 2026
- 7. SCED**
  - a. Update & Report
- 8. LB840**
  - a. Update & Report
- 9. Public Works Director-**
  - a. Monthly Report
- 10. Maintenance Supervisor Position**
  - a. Mayor Appointment of Maintenance Supervisor
  - b. Council Approval of Maintenance Supervisor & Set Wage
- 11. Consideration of and Action Upon:**
  - a. 90 Days Past Due Utility List
- 12. Consideration of and Action Upon:**
  - a. Award Sealed Bid for Mowing City Properties
  - b. Review Agreement to Maintain City Properties
  - c. Resolution 2026-10: A Resolution of the City of Loup City, Nebraska, to authorize the Mayor and Sign an Agreement to Maintain the Mowing of City Property
- 13. Consideration of and Action Upon:**
  - a. Nuisance Property Update of 347 N 4<sup>th</sup> Street, Loup City, Nebraska

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**b.** Nuisance Property Update 167 P Street

**i.** Mayor Open Sealed Bids

**ii.** Council Award/Approve Sealed Bid

**14. Consideration of and Action Upon:** Pool Season 2026

**a.** Set Wages for Manager/Assistant Managers

**b.** Set Pool Fees

**c.** Set Opening Date

**15. Consideration of and Action Upon:** Selection of Non-Profit Groups Applying for ACE Grant

**16. Consideration of and Action Upon:** City Office Printer Lease Expires May 2026- New Lease

**17. Consideration of and Action Upon:**

**a.** Schaupp's Disposal Claim

**b.** Repay Claim to City For Workers Comp Claim \$6,518.22

**18. Consideration of and Action Upon:** Approval of Claims Submitted for Payment

**19. Communications and Committee Reports**

**a.** Clerk/Deputy Clerk

**b.** Council

**20. Mayor's Report**

**21. Adjourn**

Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled meeting.

If auxiliary aids of reasonable accommodations are need for attendance at a meeting, please call the City Clerk's office (308) 745-0222. Advance notice of seven days is needed when requesting an interpreter.

\_\_\_\_\_  
AJ Reimers, City Clerk/Treasurer

Date Posted: \_\_\_\_\_ Post Office, City Hall, Sherman County Courthouse