

**CITY OF LOUP CITY
PO BOX 250
LOUP CITY, NEBRASKA 68853**

NOTICE IS HEREBY GIVEN, that the Mayor and Council will meet in regular session on **TUESDAY, MARCH 3, 2026 at 7:00 p.m.** in the Council Chambers, Municipal Building, which meeting shall be open to the public for the following agenda:

1. Call meeting to order – Mayor Hart

- a. Roll Call – City Clerk

2. Declaration of Open Meeting Law – THIS IS AN OPEN MEETING OF THE LOUP CITY COUNCIL. THE CITY OF LOUP CITY ABIDES BY THE OPEN MEETING ACT IN CONDUCTING BUSINESS. A COPY OF THE OPEN MEETINGS ACT IS DISPLAYED IN THIS ROOM AS REQUIRED BY LAW. THE CITY COUNCIL MAY VOTE TO GO INTO CLOSED SESSION ON ANY AGENDA ITEM AS ALLOWED BY STATE LAW.

3. Pledge of Allegiance and Moment of Silence for all Armed Forces Service Personnel and Volunteers

4. Public Comments – 5 minutes

(No action can be taken by the City Council on matters presented under this title except to answer any questions posted and/or refer the matter for further action.)

5. Consent Agenda

- a. Approve Minutes of February 3, 2026 Regular Meeting
- b. Approve Minutes of February 18, 2026 Special Meeting
- c. Approve SDL-Cousin’s Hospitality-Ash Hollow Coffee Venue- Ladies Night Out- April 24,2026
- d. Approve SDL-Cousin’s Hospitality- Community Center Venue-Reception Alumni Reunion for May 23, 2026
- e. Approval of the Treasurer Report for month of February 2026

6. Police

- a. Update & Report
- b. Approval of Interlocal Agreement with Sherman County Sheriff- Expires March 31, 2026

7. SCED

- a. Update & Report

8. LB840

- a. Update & Report
- b. **Consideration of and Action Upon:** Agenda Request: LB840 Loan Recommendation from Loan Committee for Application No 2026-01

9. Public Works Director-

- a. Monthly Report
- b. Consideration of and Action Upon: Water Storage Inspections
- c. Big A Construction- Seal Cracks in Streets- Cost up to \$7,500

10. Consideration of and Action Upon:

- a. 90 Days Past Due Utility List

11. Consideration of and Action Upon: Sidewalk Improvement Program Application

- a. Resolution 2026-9: Approval of Sidewalk Improvement Grant Program Paperwork-Amendments passed at the Feb 3, 2026 Regular Meeting
- b. Alex Baillie- 134 O Street
- c. Alex Baillie- 752 O Street (BL Shoppe)

12. Consideration of and Action Upon: Valley County Health: Use of Community Center- FROG Program (Fitness Reaching Older Gen’s) Exercise Program

**CITY OF LOUP CITY
PO BOX 250
LOUP CITY, NEBRASKA 68853**

- 13. Consideration of and Action Upon:** Nuisance Properties:
 - a. 319 N 10th Street
 - b. 167 P Street
- 14. Consideration of and Action Upon:** Next Phase of Nuisance Properties Process
- 15. Consideration of and Action Upon:** Cemetery Board Recommendation to City Council
 - a. 2026 Cemetery Caregiver Selection
 - b. Agreement of Cemetery Caregiver Contract
 - c. Resolution 2026-7: Authorizing Mayor to Sign Cemetery Caregiver Contract
 - d. Gary Szaplewski- Plot Ownership
- 16. Consideration of and Action Upon:** Community Center Custodian
 - a. Mayor Open Bids
 - b. Agreement of Custodial Contract
 - c. Resolution 2026-8: Authorizing Mayor to Sign Contract
- 17. Consideration of and Action Upon:** Recommendation from Pool & Park Committee
 - a. Set Wages for Pool Staff
- 18. Consideration of and Action Upon:** Sale of City Property-129 N 5th Street
 - a. Mayor Open Sealed Bids
 - b. Selection on Sealed Bid Entries
- 19. Consideration of and Action Upon:** Appoint CRA Members
- 20. Consideration of and Action Upon:** Office Printer Lease Expires May 2026- New Lease
- 21. Consideration of and Action Upon:** ACE Grant Funds Received
- 22. Consideration of and Action Upon:** Schaupp's Disposal Claim
- 23. Consideration of and Action Upon:** Approval of Claims Submitted for Payment
- 24. Communications and Committee Reports**
 - a. Clerk/Deputy Clerk
 - b. Council
- 25. Mayor's Report**
- 26. Adjourn**

Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled meeting.

If auxiliary aids of reasonable accommodations are need for attendance at a meeting, please call the City Clerk's office (308) 745-0222. Advance notice of seven days is needed when requesting an interpreter.

AJ Reimers, City Clerk/Treasurer

Date Posted: _____ Post Office, City Hall, Sherman County Courthouse