

**CITY OF LOUP CITY  
PO BOX 250  
LOUP CITY, NEBRASKA 68853**

NOTICE IS HEREBY GIVEN, that the Mayor and Council will meet in regular session on **TUESDAY, FEBRUARY 3, 2026 at 7:00 p.m.** in the Council Chambers, Municipal Building, which meeting shall be open to the public for the following agenda:

- 1. Call meeting to order – Mayor Hart**
  - a. Roll Call – City Clerk
- 2. Declaration of Open Meeting Law** – THIS IS AN OPEN MEETING OF THE LOUP CITY COUNCIL. THE CITY OF LOUP CITY ABIDES BY THE OPEN MEETING ACT IN CONDUCTING BUSINESS. A COPY OF THE OPEN MEETINGS ACT IS DISPLAYED IN THIS ROOM AS REQUIRED BY LAW. THE CITY COUNCIL MAY VOTE TO GO INTO CLOSED SESSION ON ANY AGENDA ITEM AS ALLOWED BY STATE LAW.
- 3. Pledge of Allegiance and Moment of Silence for all Armed Forces Service Personnel and Volunteers**
- 4. Public Comments – 5 minutes**

*(No action can be taken by the City Council on matters presented under this title except to answer any questions posted and/or refer the matter for further action.)*
- 5. Consent Agenda**
  - a. Approve Minutes of January 6, 2026 Regular Meeting
  - b. Approve Minutes of January 21, 2026 Special Meeting
  - c. Approval of the Treasurer Report for month of January 2026
- 6. Police**
  - a. Update & Report
- 7. SCED**
  - a. Update & Report
- 8. LB840**
  - a. Update & Report
- 9. Public Works Director-**
  - a. Monthly Report
  - b. Lead Lines- Identify Funding Sources
- 10. Consideration of and Action Upon:**
  - a. 90 Days Past Due Utility List
- 11. Consideration of and Action Upon:** Renewal of Medica Health Insurance: Renews in April 2026
- 12. Consideration of and Action Upon:** Transit- Ryan Durham
  - a. Review Title VI Non-Discrimination Plan 2026
  - b. Resolution 2026-6: Adopting Title VI Non-Discrimination Plan 2026 for the City of Loup City, Nebraska Public Transportation System and Authorizing the Mayor to Sign Documents
  - c. Veteran’s Grant- MOA (Memorandum of Agreement)
- 13. Consideration of and Action Upon:** Nuisance Properties
  - a. Mayor Hart Open and Announce Sealed Bids
    - i. 319 N 10<sup>TH</sup> STREET, LOUP CITY, NEBRASKA
    - ii. 167 P STREET, LOUP CITY, NEBRASKA

**CITY OF LOUP CITY  
PO BOX 250  
LOUP CITY, NEBRASKA 68853**

iii. 447 N 4<sup>TH</sup> STREET, LOUP CITY, NEBRASKA

iv. 529 R STREET, LOUP CITY, NEBRASKA

b. Property Owners Address the Council

c. Council Approval of Sealed Bids for Nuisance Property Demolitions

**14. Consideration of and Action Upon:** Sale of City Property

a. **Resolution 2026-5** Sale of Real Property offered to the Public

b. Publish Ads Dates in Sherman County Times

**15. Consideration of and Action Upon:** Process for Rating Next Phase of Nuisance Properties and Order to Address Nuisance Properties

**16. Consideration of and Action Upon:** Nebraska Department of Transportation updating documentation for the speed zones on N-10 and N-58 (N-92) in and near Loup City.

a. Waive the Three Readings for Ordinance 943

b. **Ordinance 943**-An Ordinance Amending Ordinance 330- Chapter 3, Article VI, Section 3-620 Of the Municipal Code of the City of Loup City, Nebraska, to establish and set the maximum speed limits at which a motor vehicle may be operated within the city limits of the Loup City, Nebraska.

**17. Consideration of and Action Upon:** Board Appointment Tabled from January 6, 2026 Meeting

a. CRA- Appoint Board Members or pass Ordinance to dissolve the CRA and transition to CDA

**18. Consideration of and Action Upon:** Review Sidewalk Program Ordinance

**19. Consideration of and Action Upon:** Schaupp's Disposal Claim

**20. Consideration of and Action Upon:** Approval of Claims Submitted for Payment

**21. Communications and Committee Reports**

a. Clerk/Deputy Clerk

b. Council

**22. Mayor's Report**

**23. Adjourn**

Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled meeting.

If auxiliary aids of reasonable accommodations are need for attendance at a meeting, please call the City Clerk's office (308) 745-0222. Advance notice of seven days is needed when requesting an interpreter.

---

AJ Reimers, City Clerk/Treasurer

Date Posted: \_\_\_\_\_ Post Office, City Hall, Sherman County Courthouse