

**CITY OF LOUP CITY
PO BOX 250
LOUP CITY, NEBRASKA 68853**

NOTICE IS HEREBY GIVEN, that the Mayor and Council will meet in regular session on **TUESDAY, JANUARY 6, 2026 at 7:00 p.m.** in the Council Chambers, Municipal Building, which meeting shall be open to the public for the following agenda:

- 1. Call meeting to order – Mayor Hart**
 - a. Roll Call – City Clerk
- 2. Declaration of Open Meeting Law** – THIS IS AN OPEN MEETING OF THE LOUP CITY COUNCIL. THE CITY OF LOUP CITY ABIDES BY THE OPEN MEETING ACT IN CONDUCTING BUSINESS. A COPY OF THE OPEN MEETINGS ACT IS DISPLAYED IN THIS ROOM AS REQUIRED BY LAW. THE CITY COUNCIL MAY VOTE TO GO INTO CLOSED SESSION ON ANY AGENDA ITEM AS ALLOWED BY STATE LAW.
- 3. Pledge of Allegiance and Moment of Silence for all Armed Forces Service Personnel and Volunteers**
- 4. Public Comments – 5 minutes**

(No action can be taken by the City Council on matters presented under this title except to answer any questions posted and/or refer the matter for further action.)
- 5. Consent Agenda**
 - a. Approve Minutes of December 9, 2025 Regular Meeting
 - b. Approve- Minutes of December 17, 2025 Special Meeting Minutes
 - c. Agenda Request- SDL- Sherman County Sprouts Spaghetti Supper & Fun Pianos Show Feb 21, 2026 at Loup City Community Center
 - d. Approval of the Treasurer Report for month of December 2025
- 6. Police**
 - a. Update & Report
 - b. Set up Quarterly Review
- 7. SCED**
 - a. **Update & Report**
- 8. LB840**
 - a. Update & Report
- 9. Public Works Director-**
 - a. Monthly Report
- 10. Consideration of and Action Upon:**
 - a. 90 Days Past Due Utility List
- 11. Discussion:** Renewal of Sheriff Interlocal Agreement- Expires March 31, 2026
- 12. Consideration of and Action Upon:** Agenda Request- Approve by Vote: Change of Management at American Legion Post #48- Change of name on liquor license to Travis Vieira from Cousin's Hospitality LLC
- 13. Consideration of and Action Upon:** Resolution 2026-1- Approving and Authorizing the Mayor to sign the Comprehensive Annual Banner Application with the Nebraska Department of Transportation
- 14. Consideration of and Action Upon:** Department of Transportation- Snow Removal Agreements
 - a. 2026 Maintenance Agreement No 29 QE2109-004 between the Nebraska Department of Transportation and the City of Loup City

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- b. 2026 Certificate of Compliance Maintenance Agreement No 2-/QE2109-002 between the Nebraska Department of Transportation and the City of Loup City
- c. Resolution 2026-2- A Resolution authorizing the Mayor to sign the Nebraska Department of Transportation Annual Maintenance Agreement and Certificate of Compliance Maintenance Agreement.

15. Consideration of and Action Upon: Resolution 2026-3: City of Loup City Authorizing Substitution of Jason S White as Trustee and authorizes him to execute and record a Deed of Reconveyance upon full satisfaction- Deed of Trust dated September 12, 2005 recorded in Book 109, Page 86, Mortgage Records of Sherman County, Nebraska.

16. Discussion: Loup City Vision 2030- Organizational Worksheets

17. Discussion: Clinic Building

18. Consideration of and Action Upon: Schaupp's Disposal Claim

19. Consideration of and Action Upon: Approval of Claims Submitted for Payment

20. Consideration of and Action Upon: Mayor's 2026 Board & Commission Appointments:

a. **BOARD & COMMISSION APPOINTMENTS:**

- 1. ACE
- 2. SCED Board
- 3. Board of Adjustments
- 4. Cemetery Board
- 5. Planning Commission
- 6. Pool & Park Commissioner
- 7. CRA
- 8. CARC
- 9. Loan Review
- 10. Health Board
- 11. Loup City Basin RC & D
- 12. Central Nebraska Economic Development District
- 13. Loup Central Landfill- Representative/ Alternative Representative
- 14. Nebraska Municipal Power Pool

21. Consideration of and Acton Upon: Resolutions:

- a. Resolution 2026-4: A Resolution of the City of Loup City Appointing Representative and Alternative Representative to the Loup Central Landfill Association for a two (2)- year term per Interlocal Agreement between the City of Loup City and Loup Central Landfill Association.

22. Communications and Committee Reports

- a. Clerk/Deputy Clerk
- b. Council

23. Mayor's Report

24. Adjourn

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Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled meeting.

If auxiliary aids of reasonable accommodations are need for attendance at a meeting, please call the City Clerk's office (308) 745-0222. Advance notice of seven days is needed when requesting an interpreter.

AJ Reimers, City Clerk/Treasurer

Date Posted: _____ Post Office, City Hall, Sherman County Courthouse